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How Can I Be Part Of This Effort?

- ➡ You can support us with your prayers for the leadership of the Holy Ghost.
 - ➡ You can donate your extra Message books, Tapes/CDs/DVDs or KJV Bibles for distribution to others who cannot afford.
 - ➡ You can share your comments in our [Guest Book](#), experiences in our [Testimony Book](#), or [Eye Witness Account](#), (if you were prayed for, attended Brother Branham's meetings, or had the chance to spend some time with him) as often as you feel led to.
 - ➡ You can direct your friends or people you meet, especially those who have not come to believe in the Lord Jesus Christ or the End Time Gospel to our website. You can download and print Business Cards from [Here](#).
 - ➡ Your committed financial support enables us to maintain the website, provide streaming for the end time messages, and purchase message books and KJV Bibles to send to new believers and those who cannot afford it. All donations received support this effort. Living Word Broadcast is an all volunteer effort and volunteers are not compensated for their time or expenses.
- Please send us mail or email, as you feel led.

A Special Thanks To ...

- ➡ All the individuals who continually support this project with their resources—prayers, time, money, effort, advice...
- ➡ The Believers, Ministers, and Pastors of:
 - ➡ Grace Tabernacle, Zion, Illinois, USA
 - ➡ Tucson Tabernacle, Tucson, Arizona, USA
 - ➡ Open Bible Ministry, Lynden, Washington USA
 - ➡ End Time Message Tabernacle, Edmonton, Alberta, Canada
 - ➡ Believers International, Elizabethton, Tennessee, USA
 - ➡ Cornerstone Christian Tabernacle, Avondale, Arizona, USA
 - ➡ House of the Lord Christian Church, East Troy, Wisconsin USA

"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." [Matthew 10:8]

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Naperville, IL 60567 USA

Additional copies are available at our website:
<http://www.lwbcast.org/LWBNewsletter>



Subject of the Month

"My soul thirsteth for God, for the living God: when shall I come and appear before God?" [Psalm 42:2]

"O God, thou art my God; early will I seek thee: **my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land,** where no water is;" [Psalm 63:1]

"Now, He made man to **thirst**. Did you notice David here said, "My soul **thirsteth** for Thee (Oh, I love that.) as in a dry lands where there's no water." Just imagine. Said, "My soul is so **thirsty**, God. I'm **thirsting** for You just like I was in a land where there was no water." He must find water or perish. "My soul is **thirsting** for Thee." Now, God made a man with a **thirst**. That's a part of the human **being, is his thirst. But God made the thirst in man to thirst for God.** And the devil has perverted it, and make it **thirst** for his kingdom, for the world. Do you get it? **The thirst in man is godly, for God made the man to thirst, thirst for God.**" [Life, Jeffersonville, IN, 57-0602]

"Now, David said here, "My soul longs for You, like in a dry land where there's no water." Now, God created a man to have a **thirst**. Your makeup, you were made to **thirst**. God made you that way. You cannot help it because you **thirst**. God made you to do it. But God made you to **thirst** after Him. That **thirst** was put in you, not to go to the devil's places, not to **thirst** after Hollywood, or fashions of the world; but that **thirst** was given you to **thirst** after God." [The Greatest Gift In The Bible, Edmonton Alberta, 57-0811A]

"And the psalmist saying, "Thy love kindness is better than **life**." Then I begin to think, "What kind of a **life** was he speaking of that the love kindness of Father was better than **life**?" Then it come to my mind that there is a way that seemeth like it's **life**. It is a perverted **life**. Now, the devil cannot create nothing. **God is the only Creator there is.** And what is unrighteousness? Is righteousness perverted. Then we notice, that there's a perversion of righteousness makes unrighteousness. It's not original. Therefore, God had no beginning and He has no ending. And if we become a part of God, we can **no more die than God can die, because we've got His life in us by the new birth.** And we're just as **eternal as God is eternal.** We cannot perish. Jesus said, "He that heareth My words, believeth on Him that sent Me, hath **Eternal Life**, shall never come into the judgment; but is passed from death to **Life**." [Thirsting For Life, Indianapolis IN, 57-0613]

"People go and join the church, say, "Well, I'll put my name on the church book, and I'll..." The church is all right, but let me tell you friend, **joining the church will never satisfy that holy, hungry thirst.** That's **the place that God comes in, and nothing else can fill it until you're filled with the Holy Ghost.** Then the Holy Ghost comes into your heart. He is the everlasting fountain of God. He's the inexhaustible Fountain of **Life**. You just receive Him and drink from Him the rest of your **life**, in all ages. God made that place in here for Himself. You're **thirsting**, what for? For Him. **He wants you to thirst. Thirst after Him.**" [Thirsting For Life, LA CA, 59-0414]

"So joining church is **not life. Singing hymns is not life. Preaching the**

LWB Broadcast (24/7)

You can tune-in to any of the eight (8) broadcast streams below from our website:

- Sermon of the Day
- Bible Study Subject: **Thirsting for the Living God**
- Prayer-Healing Line
- Gospel Music
- Sermón Resaltado
- Sermon Du Jour
- William Branham Video Collection
- Sermons On Demand

This is **ONLY** a missionary tool for spreading the End Time Gospel, and also to help reach out to the last one, *until the last one comes in.*

Our motive and objective is to provide tools to support the ministry of the Bride of Christ

In This Issue:

- Subject of the Month
- Featured Email
- Questions & Answers
- Tune-In & Website Statistics
- How Can I Be A Part Of This Effort?
- A Special Thanks
- Excerpts From Guestbook, Testimony book & Eye Witness Accounts

Gospel's not life. Only one way you can have life: that's to know Him. You don't know, and have life by knowing the catechism of your church. You don't have life by knowing the Bible. **You'll have life by knowing Christ in the free pardon of sin, is the only way that you can have life.**" [Thirsting For Life, Tacoma WA, 57-0728]

"And I thought, comparing the deer with a man that's **thirsting** for God, before the enemy gets there. There is something about a child of God, **that when you once are born into the Spirit of God, receive the baptism of the Holy Spirit, there is something about the person that can sense the enemy.** You can take a man when he's taking the Scripture, and reading the Scripture and try to inject something to that Scripture, **that's contrary to the Scripture, a man that's filled with the Holy Ghost can sense that, right quick.** When he gets into a place, and--and that little certain sense in there, that it's done to protect your life. **You, you mustn't, you mustn't never go for anything unless it's exactly the Word of God. You must stay right exactly with that Word.** And, now, and we are secured with that sense as long as we are in the Holy Spirit." [Thirst, TUCSON AZ, 65-0919]

"Now we find, God gives the control tower to you, to give to you the things that you need. Now, the control tower in you is what directs you. And this **thirst** runs in on this tower, control tower, and tells you what you have need of, spiritually speaking. The control tower in the body, and in the soul, also. There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by **thirst.** Also, there is a control tower in your soul, that tells you the spiritual things that you have need of, something in your spirit, and, and you by this can tell what kind of a **life** is controlling you. When you can see what your desires are, then you can tell, by that, what kind of something that's in you, that's creating this desire that you have. See, there is a certain thing that you **thirst** for, and it--and it can tell you in your soul what this desire is, by the nature of the **thirst** that you have. I hope that you can understand that. [Thirst, TUCSON AZ, 65-0919]

"**True predestinated believers will stay with the Word because they are part of that Word.** Oh, wandering stars, how long will you wonder? You Methodists, Baptists, Presbyterian, outsiders, whatever you might be, wandering stars, from church to church, from pillar to place, and television to television, world to world, why don't

you come on? **He longs to have fellowship with you. He is longing for you. He wants to transform you by the renewing of your mind,** not to the church or to the denomination, **but to His Word, which, you are a part if that desire is in you.** Blessed are they that do hunger and **thirst** for righteousness: for they shall be filled. And it's sent His transforming Power, to bring you out of this deformity of religion that you're in. [God's Power To Transform, Phoenix AZ, 65-0911]

"You might speak with tongue like men and Angels, you might give all your goods to feed the poor, you might prophesy, and you might have knowledge, understand all the mysteries and all these things, and you still become nothing (I Corinthians 13) until that satisfying Something that can only quench that **thirst.** "My soul **thirsts** for the living God, like the hart panting for the water brook. Unless I can find It, I'll perish." **When you get to hungering for God like that, something is going to take place. The Holy Spirit is to lead you to those great fountains of God. Yes, sir.** [Thirst, TUCSON AZ, 65-0919]

"O God, make me to know that I'm a frail person, that I don't know just what time these little fragile threads of **life** is going to break, and I'm going out into eternity. **But let me be so, O God, that my soul is so thirsty for Thee,** that I'll want no more drinking, no more smoking, no more lying, **no more to do with sin. Let my affections be set on things above.** Grant it to me, O God, as I raise my hand." Just confess it right now while you're setting there. Just confess. Say, "**Lord, put that thirst in me.**" [Thirsting For Life, Indianapolis IN, 57-0613]

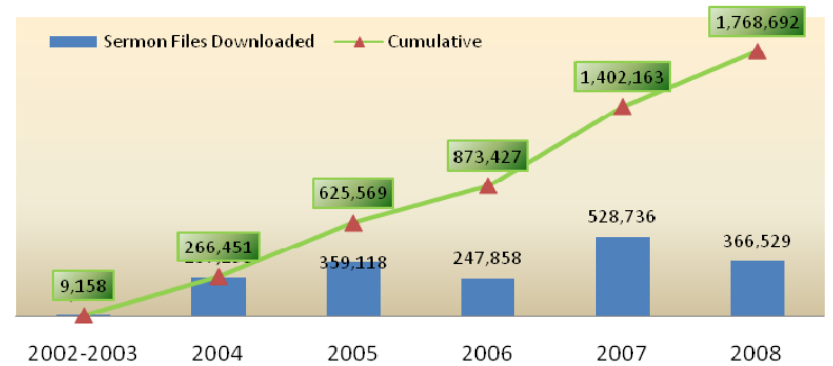
Our Bible Study Subject for April 2009: "**Thirsting for The Living God**"

We pray the God will put the thirst for the living WORD in your soul, for we know that you will not be satisfied, until the Person of Jesus Christ is manifested in you.

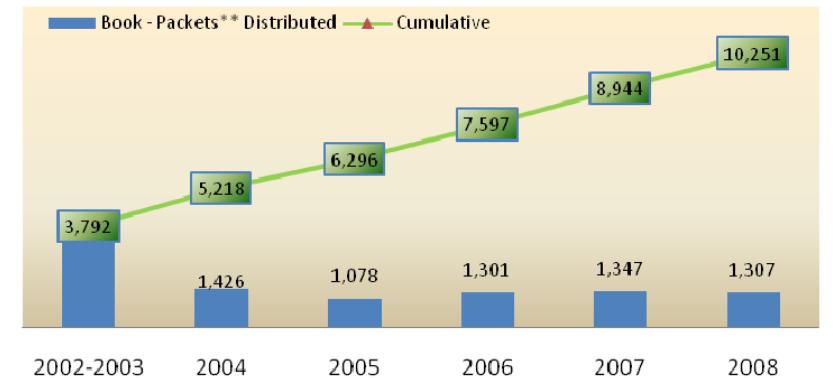
Remember us in your prayers, that He will bless our efforts as we continue seeking for ways to make the End Time Gospel of Jesus Christ more accessible to this dying world.

Bro. Robert Wilson

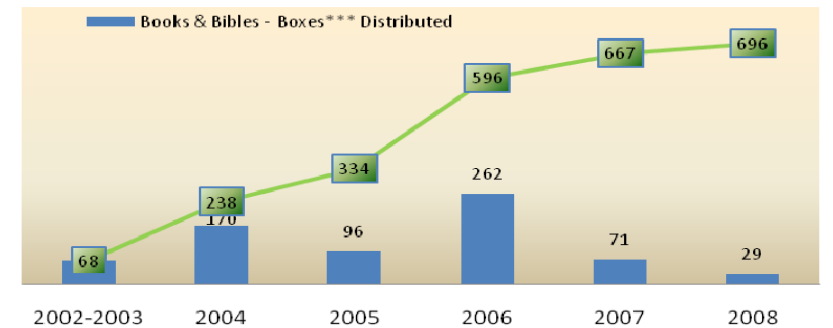
Living Word Broadcast - Sermon Files Downloaded - by Year



Living Word Broadcast - Book-Packets** Distributed by Year



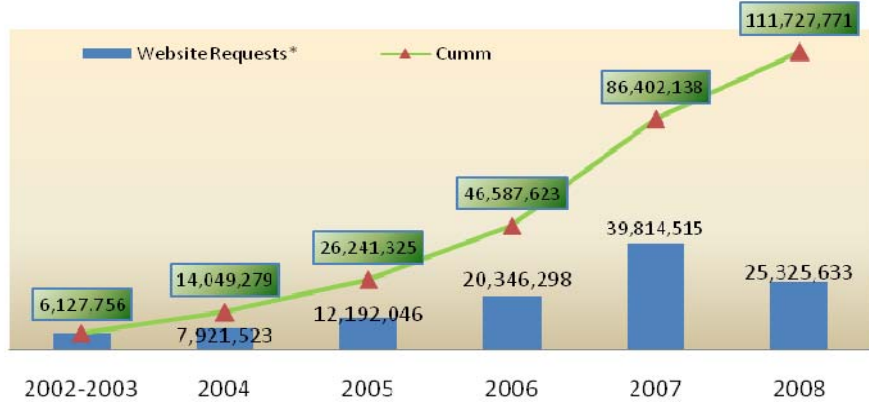
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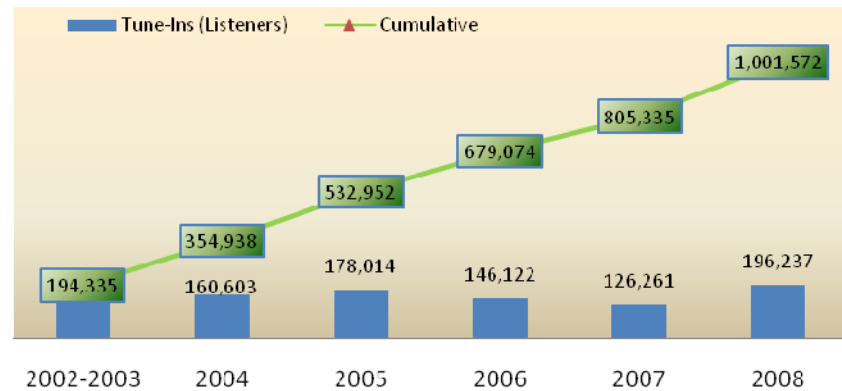
Living Word Broadcast
March 17th 2009 - Marked LWB 7th
Anniversary of God's Leadership & Blessings
 Below is a brief update on our efforts and achievements to date.



Living Word Broadcast - Website Request* by Year



Living Word Broadcast - Tune-Ins (Listeners) by Year



Featured Questions & Answers

Question:

What is the significance of the golden lampstands in Rev. 1:12?

Answer:

"And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks." John does not say that he turned to see the one whose voice he heard, but he turned to see the voice. Oh, I like that. He turned to see the voice. The voice and the person are one and the same. Jesus is the Word." [Revelation 1:12]

"In the beginning was the Word, and the Word was with God, and the Word was God. The Same was in the beginning with God. All things were made by Him; and without Him was not any thing made that was made." If you can ever get to really see the Word you will be seeing Jesus." [John 1:1-3]

"When John turned he saw seven golden candlesticks. Actually they were lampstands. And according to verse 20, they are the seven churches: "the seven candlesticks that thou sawest are the seven churches." To represent the churches they could hardly be candles. A candle burns but awhile and then is burned out. It dies. There would be no more to it. But lampstands possess a lasting quality not found in candles."

"If you want to get a beautiful picture of the lamp, read about it in Zechariah 4:1-6, "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep. And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof. And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my Lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my Lord. Then he answered and spake unto me, saying, This is the Word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by My 'Spirit', saith the Lord of Hosts." Here is another lamp of pure gold. It is burning brightly because it has plenty of oil which it is getting from the two olive trees, which stand on either side. The two trees represent the Old and New Testament, and of course the oil typifies the Holy Ghost, Who alone can give the light of God to the people. The angel who spoke to Zechariah was as

much as saying "this what you see means that the church cannot accomplish anything by its own might or power, but by the Holy Ghost."

"Now examine this lampstand. You will notice that it has a large bowl, or reservoir, that is central to seven arms that come out of it. This bowl is filled with olive oil which flows through seven wicks which are placed in the seven arms. It is the same oil that burns and makes a light at the end of the seven pipes. This light never went out. The priests just kept pouring oil into the bowl."

"The lamp was lit in a special way. First, the priest took fire from the sacred altar which was originally lighted by the fire of God. He lit, first of all, the lamp that was sitting on top of the bowl. He then lit the second lamp from the flame of the first lamp. The third lamp received its fire from the second lamp, as did the fourth receive its from the third, and so on, until all the seven lamps were burning. This holy fire from the altar, being passed from lamp to lamp, is a wonderful type of the Holy Spirit in the seven Church Ages. The original outpouring of Pentecost (which outpouring came direct from Jesus on the Mercy Seat) is ending His Church through all the seven ages, and showing forth perfectly that Jesus Christ is the same yesterday, and today, and forever, the never changing God in His essence and His ways."

"In John 15, Jesus said, "I am the Vine, ye are the branches." He is the main Vine, that which comes out of the original root from the original seed that has the life in it. Now the vine does not bear fruit; it is the branches that do that. Now watch this: You can take a citrus tree such as an orange tree, and graft into it a grapefruit limb, a lemon limb, a tangelo limb, and other kinds of that variety, and all those limbs will grow. But those grafted limbs will not bear oranges. No sir. The lemon limb will bear lemons, and the grapefruit limb will bear grapefruit and so on. Yet those limbs will be thriving off the life in the tree. But if that tree ever puts forth another branch of itself it will be an orange branch and bear oranges. Why? Because the life in the limb and the life in the trunk are identical whereas it wasn't so with the grafted limbs. Those grafted branches had their sources in other kinds of life from other trees, from other roots, from other seeds. Oh, they will bear fruit all right, but they won't bear oranges. They cannot because they are not the original."

"That's the way the church is. The vine has been split and limbs have been grafted in. They have grafted in Baptist limbs, Methodist limbs, Presbyterian limbs, and Pentecostal limbs. And

those limbs are bearing Baptist, Methodist, Pentecostal, and Presbyterian fruit. (Denominational seeds from which they produce their fruit.) But if the vine ever brings forth another branch of itself, that branch will be exactly like the vine itself. It will be the same kind of a branch that was brought forth at Pentecost. It will speak in tongues, prophesy, and have the power and signs of the resurrected Jesus Christ in it. Why? Because it's thriving on the natural resources of the vine itself. You see, it wasn't grafted into the vine; it was BORN in the vine. When those other branches were grafted in, all they could do was bear their own fruit for they were not born of that vine. They don't know about that original life and original fruit. They cannot know for they were not born of it. But if they had been born of it, that same life that was in the original stem (Jesus) would have come through them and manifested through them. John 14:12, "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father. Denominations which are man directed cannot be born of God; for it is the Spirit, not man, that gives life."

"How thrilling it is to think of those seven lamps drawing life and light from the resources of that main bowl because they had their wicks dipped therein. Each church age messenger is depicted

here. His life is on fire with the Holy Ghost. His wick (life) has been immersed in Christ. Through that wick he is drawing the very life of Christ, and by it gives out light to the church. What kind of a light is he giving? The very same light that was in the first lamp that was lit. And right on down the ages to the present time of the last day messenger the same life and the same light is manifested by a life that is hid with Christ in God."

"Not only can we speak thus of the messengers, but every true believer is dramatically depicted here. They are all drawing from the same source. They have all been dipped into the same bowl. They are dead to themselves and their lives are hid with Christ in God. They are sealed in by the Holy Ghost. Ephesians 4:30, "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption." No man can pluck them out of His hand. Their lives cannot be tampered with. The visible life is burning and shining, giving light and manifestations of the Holy Ghost. The inner, invisible life is hidden in God and fed by the Lord's Word. Satan cannot touch them. Not even death can touch them, for death has lost its sting; the grave has lost its victory. Thanks be unto God, they have this victory in and through the Lord Jesus Christ. Amen and amen." [An Exposition Of The Seven Church Ages 65-1207]

[Answers provided by Bro. Ken Andes, Minister, Lynden, Washington]

Featured Emails for This Month

---Original Message---

From: Edmore Munemo

Sent: March 20, 2009 7:20 AM

To: thevoice1017@lwbwb.org

Dear Brother Robert

I would like to congratulate you for this great, tireless and wonderful work of spreading the gospel that God has given us in this end-time to call out and prepare a Bride for the rapture. May God ever bless you for this burden that you are serving using the same technology the devil is using to also prepare his worldly bride for destruction.

I will certainly continue to pray for you and the whole team that's working together with you to produce this marvelous work.

May God richly bless you ,
Edmore Munemo

---Original Message---

From: Oke Adetola

Sent: March 17, 2009 5:17 AM

To: thevoice1017@lwbwb.org

Shalom Brethren,

It thrilled my soul to read this remarkable achievements just in seven years, this further established the

fact that God is in the mist of the bride. Without mincing word GOD BLESS YOU. We in this part of the world are praying continually for you who in one way or the other help in distributing or disseminating this WORD of live, may renew your strength both physical and financially. No doubt this site has help thousands of souls and testimony abound. Accept my sincere, warm, heartfelt greetings CONGRATULATIONS I am proud to be part of this achievements.

Thanks

Bro. Sunday Oke.

---Original Message---

From: Dennis Singini

Sent: March 17, 2009 9:26 AM

To: thevoice1017@lwbwb.org

My Dear brother and the whole team,

You may not feel it the way am feeling but your website has helped us here in the Jungles of Africa very much than ever before...I being a young Minister of this End time Gospel didn't know how can find other Sermons preached by Bro. Branham but God Gove me grace to browse through until when i found this website.

How i love listening to the sermons while am working and God is doing great and my friends have started listening too am happy someday one day they will meet HIM and be baptized in the name of our LORD Jesus Christ.

I wish I had Billions of Kwachas(Malawian Money) to help in this ministry.

But i know my redeemer liveth my prayers are with you day and night. So far i have printed 15 sermons and am blessed.

God bless you richly i feel humbled by this wonderful ministry that has reached us here and we are able to read and listen to the SHOUT at the End time.

Brother Dennis Singini

---Original Message---

From: Ken and Joyce Andes

Sent: March 17, 2009 8:13 AM

To: thevoice1017@lwbwb.org

DEAREST WILSON FAMILY:

Thank you for your faithfulness, vision, effort, dedication, and great sacrifice.

You are a worthy blessing to our Lord Jesus and His Bride. We appreciate you.

May God's richest blessings be upon you and your continued worldwide ministry!

With love, prayers and respect, we remain your brother and sister in Christ!

Ken and Joyce Andes

---Original Message---

From: Erick Cheruiyot

Sent: March 18, 2009 6:09 AM

To: thevoice1017@lwbwb.org

Dear Brethren in LWB,

I am happy to learn that you have come that far, My prayer for you is that God may continue to bless you and uplift your ministry for the sake of the bride's perfection.

I am sure God will reward you for this service as in the script;

- Hebrews chapter 6:10 God is not unjust to forget all your labour towards his children.

I was really blessed with the article on TREASURE- I used it for sermons in the church and its really good.

God bless you